



## NORTHEAST CHAPTER MEETING

Wednesday, February 27, 2019 from 6pm to 9pm  
Assabet Valley Regional Technical High School  
215 Fitchburg Street, Marlborough, MA 01752

### AGENDA:

**6 to 6:30pm - Food & Refreshments**

**6:30 to 9pm - Discussion**

**Topics include:**



■ **Mitchell Paint and Material Guide Presentation:**

Learn about OE repair procedures and the future of estimating, GM program review, scanning and more!

Ed Rachwal will be on hand to address and answer questions!

- **A/M parts availability:** Learn more about the progress at the ADALB regarding the language of their Advisory Ruling 2019-1 and A/M parts availability and consumer and shop's rights.

**Sponsored by: Designer Systems**

**COST: \$20 FOR MEMBERS AND NON-MEMBERS**

### REGISTRATION INFORMATION

Attendee Name(s): \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

### PAYMENT INFORMATION

Credit Card

Check (Make checks payable to AASP/MA; remit to address below)

CC#: \_\_\_\_\_ EXP: \_\_\_\_ / \_\_\_\_

SECURITY CODE: \_\_\_\_ (3-digit code on back of Visa/MC/Disc; 4-digit code on front of AMEX)

BILLING ADDRESS: \_\_\_\_\_

NAME ON CARD: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

### **Sign up today!**

■ **FAX:** Fax completed registration form to 973-235-1963

■ **ONLINE:** Register on the AASP/MA website: [aaspma.org](http://aaspma.org)

■ **EMAIL:** [admin@aaspma.org](mailto:admin@aaspma.org) or **CALL:** 617-574-0741

■ **MAIL:** (Make checks payable to AASP/MA) Remit to AASP/MA, P.O. Box 212, Marlborough, MA 01752

**Please RSVP as soon as possible; headcount needed**