

### SOUTHEAST CHAPTER MEETING

Wednesday, March 6, 2019 from 6pm to 9pm South Shore Vocational Technical High School 476 Webster Street, Hanover, MA 02339

**Sponsored by:** 

&

**Designer Systems** 

# AGENDA:

#### 6 to 6:30pm - Food & Refreshments 6:30 to 9pm - Discussion Topics include:

# **M** mitchell

Mitchell Paint and Material Guide Presentation:

Learn about OE repair procedures and the future of estimating, GM program review, scanning and more!

Ed Rachwal will be on hand to address and answer questions!
A/M parts availability: Learn more about the progress at the ADALB

regarding the language of their Advisory Ruling 2019-1 and A/M parts availability and consumer and shop's rights.

# **COST: \$20 FOR MEMBERS; \$50 FOR NON-MEMBERS**

### **REGISTRATION INFORMATION**

Attendee Name(s):
Company Name:
Mailing Address:
Telephone:
Email:

### **PAYMENT INFORMATION**

Credit Card	Check (Make checks payable to AASP/MA; remit to address below)
CC#:	EXP: /
SECURITY CODE:	(3-digit code on back of Visa/MC/Disc; 4-digit code on front of AMEX)
BILLING ADDRESS:	
NAME ON CARD:	
SIGNATURE:	

### Sign up today!

- **FAX:** Fax completed registration form to 973-235-1963
- ONLINE: Register on the AASP/MA website: aaspma.org
- EMAIL: admin@aaspma.org or CALL: 617-574-0741
- MAIL: (Make checks payable to AASP/MA)

Remit to AASP/MA, P.O. Box 212, Marlborough, MA 01752

#### SPREAD THE WORD! UPCOMING MEETINGS:

- March 13 Midstate: TBA
- March 20 Western: TBA
- March 27 Northeast: TBA

Please RSVP as soon as possible; headcount needed